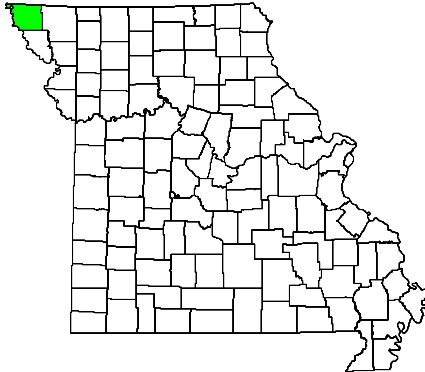


# ATCHISON COUNTY

## DIVISION OF BEHAVIORAL HEALTH: MENTAL ILLNESS TREATMENT SERVICES



**DBH REGION** Western  
**PSYCHIATRIC SERVICE AREA** 1  
**CENSUS 2010** 5,685  
**2017 POPULATION ESTIMATE** 5,275

Individuals who received psychiatric services had the following types of disorders. The total number of diagnoses is larger than the number served because some individuals had more than one type of disorder.

| <b>DIAGNOSIS CATEGORY</b> | <b>FY2017</b> | <b>FY2016</b> | <b>FY2015</b> |
|---------------------------|---------------|---------------|---------------|
| Adjustment Disorder       | 0             | *             | *             |
| Anxiety Disorder          | 15            | 12            | 8             |
| Dementia                  | 0             | 0             | 0             |
| Developmental Disorder    | 0             | 0             | 0             |
| Impulse Control Disorder  | 9             | 8             | *             |
| Mood Disorder             | 22            | 21            | 14            |
| Personality Disorder      | *             | *             | *             |
| Psychotic Disorder        | *             | *             | 6             |
| Sexual Disorder           | 0             | 0             | 0             |
| Other Diagnosis           | *             | *             | *             |
| Diagnosis Unknown         | *             | *             | *             |

The profiles below summarize individuals who received clinical services from the Division of Behavioral Health psychiatric programs. Individuals are counted only once based on their first treatment episode of the fiscal year. Information that was not reported is listed as unknown. An asterisk (\*) in a data cell indicates the count was fewer than five (5) and suppressed to avoid disclosing identifying information.

|                                  | <b>FY2017</b> | <b>FY2016</b> | <b>FY2015</b> |                                     | <b>FY2017</b> | <b>FY2016</b> | <b>FY2015</b> |
|----------------------------------|---------------|---------------|---------------|-------------------------------------|---------------|---------------|---------------|
| <b>NUMBER SERVED</b>             |               |               |               | <b>EDUCATION</b>                    |               |               |               |
| Total Individuals                | 33            | 32            | 24            | Less than High School Diploma       | 10            | 13            | 11            |
| <b>AGE</b>                       |               |               |               | High School Grad or G.E.D.          | 0             | 0             | 0             |
| Under 6                          | 0             | 0             | 0             | Associate Degree or Some College    | 0             | 0             | 0             |
| 6 to 9                           | *             | *             | *             | Bachelor or Advanced Degree         | 0             | 0             | 0             |
| 10 to 13                         | 5             | *             | *             | Education Level Unknown             | 23            | 19            | 13            |
| 14 to 17                         | 5             | 5             | *             | <b>EMPLOYMENT</b>                   |               |               |               |
| 18 to 24                         | 7             | *             | *             | Employed                            | *             | *             | *             |
| 25 to 29                         | 0             | *             | *             | Unemployed                          | *             | *             | 0             |
| 30 to 34                         | *             | *             | 0             | Not in Labor Force                  | 19            | 19            | 17            |
| 35 to 39                         | 0             | 0             | *             | Employment Status Unknown           | 8             | 9             | 5             |
| 40 to 44                         | *             | *             | 0             | <b>HOUSING / LIVING ARRANGEMENT</b> |               |               |               |
| 45 to 49                         | *             | *             | *             | Independent Living                  | 12            | 11            | 12            |
| 50 to 54                         | *             | *             | 0             | Dependent Living                    | 12            | 11            | 8             |
| 55 to 59                         | *             | *             | *             | Homeless                            | *             | 0             | 0             |
| 60 and Over                      | *             | *             | *             | Other                               | 0             | 0             | 0             |
| Age Unknown                      | 0             | 0             | 0             | Housing Unknown                     | 8             | 10            | *             |
| <b>GENDER</b>                    |               |               |               | <b>TREATMENT REFERRAL SOURCE</b>    |               |               |               |
| Male                             | 14            | 15            | 11            | Self / Family / Friend              | 14            | 11            | 9             |
| Female                           | 19            | 17            | 13            | School                              | 5             | *             | *             |
| Gender Unknown                   | 0             | 0             | 0             | Mental Health Provider              | *             | *             | *             |
| <b>RACE / ETHNICITY</b>          |               |               |               | Health Care Provider                | *             | 7             | 5             |
| Caucasian                        | 32            | 31            | 22            | Court / Criminal Justice            | *             | *             | *             |
| African American                 | 0             | 0             | 0             | Other                               | 6             | 5             | 5             |
| Native American / Alaskan        | 0             | 0             | 0             | Referral Source Unknown             | 0             | 0             | 0             |
| Asian / Pacific Islander         | 0             | 0             | 0             | <b>TYPE OF COMMITMENT</b>           |               |               |               |
| Hispanic                         | *             | *             | *             | Voluntary                           | 33            | 32            | 24            |
| Other Race                       | 0             | 0             | *             | Civil                               | 0             | 0             | 0             |
| Race/Ethnicity Unknown           | 0             | 0             | 0             | Criminal                            | 0             | 0             | 0             |
| <b>TREATMENT ACCOMMODATION</b>   |               |               |               | Sexual Predatory                    | 0             | 0             | 0             |
| Hearing Impaired                 | *             | *             | *             | Commitment Type Unknown             | 0             | 0             | 0             |
| Past or Current Military Service | 0             | 0             | 0             |                                     |               |               |               |