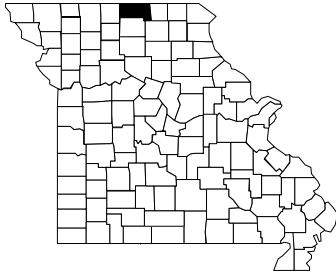


# PUTNAM COUNTY



**DIVISION OF ADA REGION  
ADA SERVICE AREA**

|           |
|-----------|
| Northwest |
| 13        |

**POPULATION**

2003 Population Estimate  
2000 Census (table at right)

|       |
|-------|
| 5,148 |
| 5,223 |

**FIPS COUNTY CODE**

|     |
|-----|
| 171 |
|-----|

**CENSUS 2000 DEMOGRAPHICS**

|                          |       |
|--------------------------|-------|
| Male Under Age 18        | 659   |
| Female Under Age 18      | 595   |
| Male Age 18 and Over     | 1,901 |
| Female Age 18 and Over   | 2,068 |
| Median Age               | 41.9  |
| Caucasian                | 5,178 |
| African American         | 3     |
| Native American/Alaskan  | 5     |
| Asian/Pacific Islander   | 7     |
| Other/More Than One Race | 30    |
| Hispanic of Any Race     | 32    |

**BIRTH RISK FACTORS**

|                            | 2003 | 2002 | 2001 |
|----------------------------|------|------|------|
| Resident Births--Total     | 55   | 63   | 58   |
| Pregnant Smoking Reported  | 20   | 22   | 14   |
| Pregnant Drinking Reported | 0    | 0    | 0    |

**COMMUNICABLE DISEASES**

|                         | 2003 | 2002 | 2001 |
|-------------------------|------|------|------|
| Cumulative AIDS Cases * | 0    | 0    | 0    |
| Cumulative HIV Cases *  | 0    | 0    | 0    |
| Hepatitis B             | 0    | 0    | 0    |
| Hepatitis C             | 3    | 0    | 0    |

**HOSPITAL / EMERGENCY ROOM**

|                                 | 2003 | 2002 | 2001 |
|---------------------------------|------|------|------|
| Alcohol Related--Total          | 12   | 24   | 11   |
| Direct Hospitalizations         | 7    | 8    | 8    |
| Emergency Room Hospitalizations | 2    | 7    | 1    |
| Emergency Room Outpatient       | 3    | 9    | 2    |
| Drug Related--Total             | 3    | 5    | 14   |
| Direct Hospitalizations         | 2    | 2    | 8    |
| Emergency Room Hospitalizations | 0    | 1    | 2    |
| Emergency Room Outpatient       | 1    | 2    | 4    |

**DEATHS**

|                        | 2003 | 2002 | 2001 |
|------------------------|------|------|------|
| Resident Deaths--Total | 70   | 78   | 79   |
| Alcohol Related Deaths | 0    | 0    | 1    |
| Drug Related Deaths    | 0    | 0    | 0    |
| Smoking Related Deaths | 17   | 19   | 13   |

**TRAFFIC**

|                                 | 2003 | 2002 | 2001 |
|---------------------------------|------|------|------|
| Alcohol Involved Crashes--Total | 9    | 11   | 7    |
| Fatal Crashes                   | 0    | 0    | 0    |
| Injury Crashes                  | 5    | 6    | 3    |
| Property Damage Crashes         | 4    | 5    | 4    |
| Crash Fatalities                | 0    | 0    | 0    |
| Crash Injuries                  | 6    | 6    | 3    |
| Drug Involved Crashes--Total    | 0    | 1    | 1    |
| Fatal Crashes                   | 0    | 0    | 0    |
| Injury Crashes                  | 0    | 0    | 0    |
| Property Damage Crashes         | 0    | 1    | 1    |
| Crash Fatalities                | 0    | 0    | 0    |
| Crash Injuries                  | 0    | 0    | 0    |

**POLICE REPORTS**

|                               | 2003 | 2002 | 2001 |
|-------------------------------|------|------|------|
| DW/DUI Arrests                | 17   | 31   | 20   |
| Drug Arrests                  | 9    | 11   | 10   |
| Methamphetamine Lab Incidents | 1    | 1    | 1    |
| Violent Offenses              | 9    | 8    | 4    |
| Property Offenses             | 13   | 53   | 52   |
| Domestic Violence Reports     | 14   | 9    | 11   |

**SCHOOL ATTENDANCE**

|                        | 2003-2004 | 2002-2003 | 2001-2002 |
|------------------------|-----------|-----------|-----------|
| Enrollment Grades 9-12 | 243.0     | 241.5     | 270.0     |
| Drop-outs              | 3         | 4         | 4         |
| Drop-out Rate          | 1.2%      | 1.7%      | 1.5%      |

**EMPLOYMENT**

|                   | 2003  | 2002  | 2001  |
|-------------------|-------|-------|-------|
| Labor Force       | 2,032 | 1,965 | 2,019 |
| Employed          | 1,898 | 1,877 | 1,939 |
| Unemployed        | 134   | 88    | 80    |
| Unemployment Rate | 6.6%  | 4.5%  | 4.0%  |

**VOCATIONAL REHABILITATION**

|                                       | FFY2004 | FFY2003 | FFY2002 |
|---------------------------------------|---------|---------|---------|
| Alcohol or Drug Primary Disability    | 5       | 4       | 3       |
| Mental Illness Primary Disability     | 11      | 14      | 8       |
| Mental Retardation Primary Disability | 11      | 8       | 5       |

**JUVENILE COURT REFERRALS**

|                                | 2003 | 2002 | 2001 |
|--------------------------------|------|------|------|
| Law Violation Offenses--Total  | 16   | 26   | 36   |
| Violent Offenses               | 1    | 7    | 6    |
| Alcohol Offenses               | 3    | 4    | 6    |
| Drug Offenses                  | 1    | 1    | 2    |
| Status Offenses--Total         | 1    | 4    | 7    |
| Truancy                        | 0    | 0    | 0    |
| Beyond Parental Control        | 0    | 1    | 2    |
| Runaway / Absent From Home     | 1    | 3    | 4    |
| Injurious Behavior             | 0    | 0    | 0    |
| A.N.C. Cases--Total            | 7    | 12   | 17   |
| Abuse                          | 0    | 4    | 2    |
| Neglect                        | 6    | 8    | 12   |
| Custody Disputes               | 1    | 0    | 3    |
| Out-of-Home Placements--Total  | 2    | 4    | 12   |
| Parental Alcohol Use Related   | 0    | 0    | 2    |
| Parental Drug Use Related      | 0    | 0    | 0    |
| Parental Alcohol and Drug Use  | 0    | 3    | 4    |
| Child Removed for Other Reason | 2    | 1    | 6    |

**CRIMINAL JUSTICE**

|                                  | FY2004 | FY2003 | FY2002 |
|----------------------------------|--------|--------|--------|
| Prison Admissions--Total         | 17     | 19     | 17     |
| Prison Admissions--Drug          | 3      | 0      | 4      |
| Prison Admissions--DWI           | 0      | 0      | 0      |
| Probation/Parole Openings--Total | 36     | 41     | 41     |
| Probation/Parole Openings--Drug  | 4      | 8      | 4      |
| Probation/Parole Openings--DWI   | 2      | 5      | 5      |

\* Cumulative HIV cases may show declines from prior years due to their reclassification as AIDS cases.

# PUTNAM COUNTY

## DIVISION OF ALCOHOL AND DRUG ABUSE TREATMENT AND INTERVENTION SERVICES

| Substance Abuse Traffic Offender Program (SATOP) Clients ** | FY2004 | FY2003 | FY2002 |
|---|--------|--------|--------|
|   | 21     | 26     | 34     |
| <b>Treatment Program Admissions ***</b>                     | 46     | 46     | 53     |
| Codependency (significant other)                            | 2      | 0      | 0      |
| Compulsive Gambling   | 0      | 0      | 0      |
| Substance Dependency / Abuse<br>(data details on this page) | 44     | 46     | 53     |

### GENDER

|        | FY2004 | FY2003 | FY2002 |
|--------|--------|--------|--------|
| Male   | 34     | 35     | 43     |
| Female | 10     | 11     | 10     |

### AGE

|             | FY2004 | FY2003 | FY2002 |
|-------------|--------|--------|--------|
| Under 18    | 2      | 3      | 7      |
| 18-24       | 8      | 14     | 14     |
| 25-29       | 8      | 9      | 7      |
| 30-34       | 5      | 3      | 5      |
| 35-39       | 7      | 9      | 6      |
| 40-44       | 8      | 4      | 9      |
| 45-54       | 4      | 4      | 5      |
| 55 and Over | 2      | 0      | 0      |

### RACE / ETHNICITY

|                           | FY2004 | FY2003 | FY2002 |
|---------------------------|--------|--------|--------|
| Caucasian                 | 44     | 46     | 52     |
| African American          | 0      | 0      | 1      |
| Native American / Alaskan | 0      | 0      | 0      |
| Asian / Pacific Islander  | 0      | 0      | 0      |
| Hispanic                  | 0      | 0      | 0      |

### EDUCATION

|                               | FY2004 | FY2003 | FY2002 |
|-------------------------------|--------|--------|--------|
| Less than High School Diploma | 13     | 14     | 19     |
| High School Grad or G.E.D.    | 28     | 27     | 29     |
| A.A. Degree or Some College   | 3      | 3      | 4      |
| Bachelor's or Advanced Degree | 0      | 0      | 1      |
| Military Veteran              | 5      | 2      | 4      |

### EMPLOYMENT

|                    | FY2004 | FY2003 | FY2002 |
|--------------------|--------|--------|--------|
| Employed           | 23     | 31     | 23     |
| Unemployed         | 6      | 8      | 11     |
| Not in Labor Force | 15     | 7      | 19     |

### LIVING ARRANGEMENT

|                    | FY2004 | FY2003 | FY2002 |
|--------------------|--------|--------|--------|
| Independent Living | 34     | 35     | 42     |
| Dependent Living   | 10     | 9      | 8      |
| Homeless           | 0      | 0      | 1      |

### MARITAL / FAMILY STATUS

|                           | FY2004 | FY2003 | FY2002 |
|---------------------------|--------|--------|--------|
| Never Married             | 21     | 27     | 29     |
| Married                   | 6      | 6      | 7      |
| Previously Married        | 17     | 11     | 17     |
| Total Children of Clients | 32     | 32     | 42     |
| Pregnant at Admission     | 0      | 0      | 1      |

### TREATMENT REFERRAL SOURCE

|                          | FY2004 | FY2003 | FY2002 |
|--------------------------|--------|--------|--------|
| Self / Family / Friend   | 7      | 4      | 4      |
| School                   | 2      | 0      | 0      |
| Mental Health Provider   | 4      | 0      | 1      |
| Health Care Provider     | 0      | 0      | 1      |
| Court / Criminal Justice | 29     | 39     | 43     |
| Other                    | 2      | 3      | 4      |

### PRIOR TREATMENT EPISODES

|           | FY2004 | FY2003 | FY2002 |
|-----------|--------|--------|--------|
| 0         | 12     | 12     | 27     |
| 1 or 2    | 19     | 22     | 14     |
| 3 or More | 13     | 12     | 12     |

### LIFETIME DUI / DWI ARRESTS

|           | FY2004 | FY2003 | FY2002 |
|-----------|--------|--------|--------|
| 0         | 34     | 26     | 34     |
| 1 or 2    | 4      | 5      | 13     |
| 3 or More | 4      | 2      | 5      |

### OTHER ARRESTS IN LAST 2 YEARS

|           | FY2004 | FY2003 | FY2002 |
|-----------|--------|--------|--------|
| 0         | 6      | 6      | 13     |
| 1 or 2    | 4      | 6      | 16     |
| 3 or More | 34     | 34     | 24     |

### PRIMARY DRUG PROBLEM

|                                      | FY2004 | FY2003 | FY2002 |
|--------------------------------------|--------|--------|--------|
| Alcohol                              | 17     | 26     | 32     |
| Marijuana / Hashish                  | 17     | 16     | 12     |
| Cocaine (total)                      | 1      | 0      | 0      |
| -- Crack Cocaine                     | 0      | 0      | 0      |
| Stimulant (total)                    | 6      | 3      | 9      |
| -- Methamphetamine                   | 6      | 3      | 9      |
| Heroin                               | 0      | 1      | 0      |
| Analgesic except Heroin (total)      | 1      | 0      | 0      |
| -- Non-prescription Methadone        | 0      | 0      | 0      |
| PCP, LSD, other Hallucinogen         | 1      | 0      | 0      |
| Tranquillizer                        | 0      | 0      | 0      |
| Inhalant                             | 0      | 0      | 0      |
| Sedative                             | 1      | 0      | 0      |
| Any other Medication or Illicit Drug | 0      | 0      | 0      |
| Average Age at First Use of Drug     | 17.0   | 15.9   | 15.9   |

### INJECTION DRUG USE

|                                    | FY2004 | FY2003 | FY2002 |
|------------------------------------|--------|--------|--------|
| Total Injection Users at Admission | 7      | 3      | 3      |
| -- Daily Injection Use             | 1      | 1      | 2      |
| -- Weekly Injection Use            | 1      | 0      | 0      |
| -- Less than Weekly Injection Use  | 5      | 2      | 1      |

### TREATMENT MODALITY

|                             | FY2004 | FY2003 | FY2002 |
|-----------------------------|--------|--------|--------|
| Detoxification              | 1      | 0      | 4      |
| Residential                 | 5      | 5      | 6      |
| Outpatient (total)          | 38     | 41     | 43     |
| -- CSTAR Adolescent         | 2      | 3      | 6      |
| -- CSTAR Women and Children | 2      | 3      | 0      |
| -- CSTAR General Treatment  | 20     | 14     | 19     |
| -- General Adult            | 13     | 18     | 12     |
| -- CIP and YCIP **          | 1      | 3      | 6      |
| -- Methadone Maintenance    | 0      | 0      | 0      |

### OTHER TREATMENT NEEDS

|                       | FY2004 | FY2003 | FY2002 |
|-----------------------|--------|--------|--------|
| Psychiatric Treatment | 7      | 10     | 6      |
| Special Education     | 4      | 3      | 6      |

\*\* SATOP clients referred to Clinical Intervention Services (CIP) and Youth Clinical Intervention Services (YCIP) are also quantified under Treatment Program Admissions.

\*\*\* In this table, client admission counts are unduplicated by client state identification number and facility code and represent the number of clients admitted to each facility.

Statewide, regional, county, and category totals may not match due to non-inclusive categories, incomplete data, and services to Missouri non-residents.