



Homeless Awareness Conference – November 19-20, 2015
Hampton Inn, Columbia, Missouri

Call for Presentations

The Governor's Committee to End Homelessness is seeking proposals for presentations for the annual Homeless Awareness Conference. Presentations should be 60-75 minutes in length and must relate to the topics of homelessness or housing. The Conference Committee is particularly interested in presentations related to the following areas:

- **Housing First**
- **Rapid Re-Housing**
- **Veterans Homelessness**
- **Increasing employment opportunities and improving outcomes**
- **Homelessness and the public educational system; school coordinators and school readiness to assist homeless children**
- **Youth homelessness**
- **Coordinating and leveraging mainstream benefits for housing homeless**
- **Systematic community responses to homelessness (Coordinated Entry, Collective Impact, Uniform In-Take)**
- **Point-In-Time Count resources, strategies and planning tools**
- **Re-tooling to housing focused programs**
- **Targeted funding for vulnerable populations**
- All presenters are required to provide enough paper copies of their own handouts sufficient for audiences of 30-45 people.
- Presenters must provide their own laptops or other electronic/projection equipment appropriate for their presentation. Electrical outlets and Wi-Fi connectivity will be available in all presentation areas of the conference. Ancillary equipment such as podiums and extension cords will be provided.
- Presentations should target a general audience, as those attending will represent a wide variety of experience and training—from social work professionals to interested members of the public.
- If your presentation is accepted, you are requested to also register as an attendee at the conference. Registration for this conference is free.

Please complete the Presentation Proposal Form below. Additional forms can be downloaded from the Web site of the Governor's Committee to End Homelessness at <http://www.mo-ich.org/>

**Proposal submission deadline is: September 25, 2015
no later than 4:30 PM.**

Please email the completed Presentation Proposal Form
to: Alyssa Murphy at amurphy@mhdh.com

Presenter Information	
Name:	
Agency/Organization:	
Job Title:	
Mailing Address:	
Day-Time Phone:	
Email:	
Set Up and Equipment	
<p>Length of Presentation. Anticipated length should include time for audience questions and discussion. The Conference has room for one general session and up to 15 concurrent sessions.</p> <p style="text-align: center;">General session: 75 minutes Concurrent session: 60 minutes</p>	
<p>Date/Time of Presentation. The Conference Committee will strive to schedule your presentation on the day and time of your stated preference, but scheduling requirements may prohibit your first choice.</p> <p style="text-align: center;">I can present any time during the conference (from Nov. 19, approx. 1:30 p.m., to Nov. 20, approx. 2:45)</p> <p style="text-align: center;">I prefer to present on the following day and time:</p> <p style="text-align: center;">Nov. 19 Nov. 20 a.m. p.m.</p>	
<p>Room Setup. Rooms will be set classroom style so that all face speaker, unless another setup is requested.</p> <p style="text-align: center;">Other set-up needed—please specify:</p>	
<p>Equipment. Please check what equipment you need for your presentation. As noted above, you are responsible for providing your own laptop, projector, or other electronic equipment.</p>	
Will bring own projector	Will bring own laptop
Flip Chart	Extra table for materials
Podium	Podium w/microphone (if warranted by room size)
Other (please specify):	

Presentation Synopsis

The synopsis should include the objectives of the session, and will be used to describe the session in the conference program. Please limit the synopsis to 150 words or less.

Presenter Biography

Please limit your biography to 3-5 sentences. If there are multiple presenters, please send separate documents along with proposal submittal.

Agreement

I understand that The Governor’s Committee to End Homelessness cannot pay for travel, lodging, or other expenses associated with the Homeless Awareness Conference. If this proposal is accepted, I agree to be in attendance for the presentation on the date and time assigned and to provide a sufficient number of copies of any handouts I need for my presentation.

Presenter’s Signature (your printed name indicates agreement with the above)	Date

YOUR PROPOSAL MUST BE EMAILED BY SEPTEMBER 25, 2015 by 4:30 PM
Email to Alyssa Murphy at amurphy@mhdc.com